

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE

ABLAISE LTD. and GENERAL  
INVENTIONS INSTITUTE A, INC.,

Plaintiff,

v.

BANK OF AMERICA CORPORATION,

Defendant.

06-530 -SLR

**MOTION AND ORDER**  
**FOR ADMISSION PRO HAC VICE**

Pursuant to Local Rule 83.5 and the attached certifications, counsel moves the admission *pro hac vice* of David M. Barkan, Nagendra (Nick) Setty, Jonathan J. Lamberson, Douglas L. Bridges and Christopher O. Green, to represent defendant Bank of America Corporation in this matter.

Dated: November 17, 2006

FISH & RICHARDSON P.C.

By: /s/ William J. Marsden, Jr.

William J. Marsden, Jr. (#2247)  
919 N. Market Street, Suite 1100  
P.O. Box 1114  
Wilmington, DE 19899-1114  
Tel: (302) 652-5070  
Fax: (302) 652-0607

*Attorneys for Defendant*  
*Bank Of America Corporation*

**ORDER GRANTING MOTION**

IT IS HEREBY ORDERED counsel's motion for admission *pro hac vice* is granted.


Dated: \_\_\_\_\_, 2006

\_\_\_\_\_  
United States District Judge

**CERTIFICATION BY COUNSEL TO BE ADMITTED PRO HAC VICE**

Pursuant to Local Rule 83.5, I certify that I am eligible for admission to this Court, am admitted, practicing and in good standing as a member of the Bar of California, and pursuant to Local Rule 83.6 submit to disciplinary jurisdiction of this Court for any alleged misconduct which occurs in the preparation or course of this action. I also certify I am generally familiar with this Court's Local Rules. In accordance with Standing Order for District Court Fund effective, 1/1/05, I further certify that the annual fee of \$25.00 has been paid to the Clerk of Court, or, if not paid previously, the fee payment will be submitted to the Clerk's office upon the filing of this motion.

Dated: November 15, , 2006


Signed:   
David M. Barkan  
FISH & RICHARDSON P.C.  
500 Arguello St., Suite 500  
Redwood City, CA 94063

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Dated: 11-16, 2006

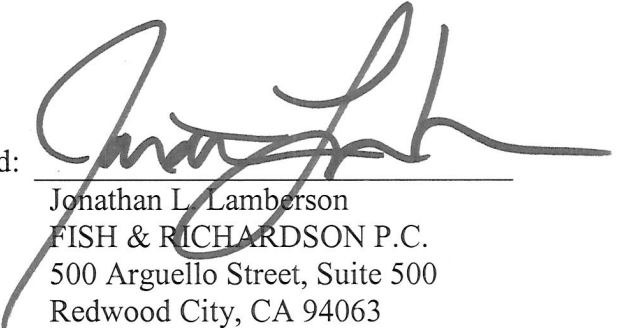
Signed: \_\_\_\_\_

  
Nagendra (Nick) Setty  
FISH & RICHARDSON P.C.  
1180 Peachtree Street, 21st Floor  
Atlanta, GA 30309

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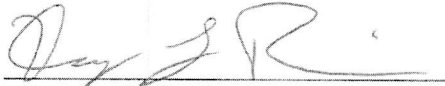
Dated: Nov. 15, 2006

Signed:   
Jonathan L. Lamberson  
FISH & RICHARDSON P.C.  
500 Arguello Street, Suite 500  
Redwood City, CA 94063

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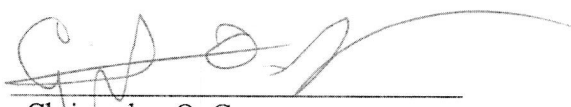
Dated: November 15<sup>th</sup>, 2006

Signed:   
Douglas L. Bridges  
FISH & RICHARDSON P.C.  
1180 Peachtree Street, 21st Floor  
Atlanta, GA 30309

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Dated: November 17, 2006

Signed: 

Christopher O. Green  
FISH & RICHARDSON P.C.  
1180 Peachtree Street, 21st Floor  
Atlanta, GA 30309

**CERTIFICATE OF SERVICE**

I hereby certify that on November 17, 2006, I electronically filed the above document with the Clerk of Court using CM/ECF which will send electronic notification of such filing(s) to the following Delaware counsel. In addition, the filing will also be sent via hand delivery:

Thomas C. Grimm  
MORRIS, NICHOLS, ARSHT & TUNNELL  
1201 N. Market Street  
P.O. Box 1347  
Wilmington, DE 19899-1347

I hereby certify that on November 17, 2006, I have mailed by United States Postal Service, the document(s) to the following non-registered participants:

Thomas G. Scavone  
Matthew G. McAndrews  
NIRO, SCAVONE, HALLER & NIRO  
181 W. Madison Street, Suite 4600  
Chicago, IL 60602

/s/ William J. Marsden, Jr.  
William J. Marsden, Jr.